

## AGENDA FOR



## BURY EAST TOWNSHIP FORUM

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**To: All Members of Bury East Township Forum**

**Councillors** : D Cassidy, M C Connolly, S Haroon,  
T Holt, J Kelly, S Smith, Sarah Southworth, T Tariq and  
S Walmsley

T Ahmed, T Boaden, H Reed, G Philburn, L Wildeman,  
J Hill, M Street,

Dear Member/Colleague

**Bury East Township Forum**

You are invited to attend a meeting of the Bury East Township Forum which will be held as follows:-

<b>Date:</b>	Monday, 14 March 2016
<b>Place:</b>	The Mosses Centre, Cecil Street, Bury
<b>Time:</b>	6.00 pm MARKET PLACE - A local Police Officer, an Officer from Bury Directory and a member from 'I will if you will' will be available to answer questions on a 1 - 1 basis. 7.00 pm - Meeting commences
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Bury East Township Forum are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES AND MATTERS ARISING FROM THE LAST MEETING**

*(Pages 1 - 12)*

Minutes of the meeting and matters arising from the meeting held on 21 January 2016 are attached.

### **4 VENUE, DATE AND TIME OF NEXT MEETING**

The next meeting of Bury East Township Forum is to be confirmed for the next Municipal Year.

### **5 POLICE UPDATE**

An update on local Police issues will be provided at the meeting by an Officer of Greater Manchester Police.

### **6 HIGHWAYS**

Subject to availability, an Officer from Highways will be in attendance at the meeting.

### **7 BURY EAST TOWNSHIP PLAN 2015 - 2016** *(Pages 13 - 36)*

The Bury East Township Plan is attached for information.

### **8 PUBLIC QUESTION TIME**

Questions are invited from members of the Public present at the meeting on issues of concern relating to the provision of local Services. Approximately 30 minutes will be set aside for Public Question Time if required.

### **9 ANY OTHER BUSINESS**

Any other business which by reason of special circumstances, the Chair agrees may be considered as a matter of urgency.

### **10 FUNDING REPORT** *(Pages 37 - 44)*

A funding report is attached for information.